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## BIB DATA SHEET

CONFIRMATION NO. 2678

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.	
10/539,306	09/25/2006 RULE	422	1797	37369-9	
<b>APPLICANTS</b> John Michael Clarkson, Bradford on Avon, UNITED KINGDOM; David Andrews, London, UNITED KINGDOM; <b>** CONTINUING DATA *****</b> This application is a 371 of PCT/GB03/05485 12/17/2003 <b>** FOREIGN APPLICATIONS *****</b> UNITED KINGDOM 0229410.6 12/17/2002 <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b> 03/10/2007					
Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Verified and /BOBBY RAMDHANIE/ Acknowledged <u>Examiner's Signature</u>	<input type="checkbox"/> Met after Allowance BR <u>Initials</u>	<b>STATE OR COUNTRY</b>  UNITED KINGDOM	<b>SHEETS DRAWINGS</b>  4	<b>TOTAL CLAIMS</b>  21	<b>INDEPENDENT CLAIMS</b>  3
<b>ADDRESS</b> Mitchell, Silberberg & Knupp, LLP 11377 West Olympic Boulevard Los Angeles, CA 90064 UNITED STATES					
<b>TITLE</b> Sample vessel					
<b>FILING FEE RECEIVED</b> 540	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		